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Chapter 13 Shloka 13

ज्ञेयं यत्तत्प्रवक्ष्यामि यज्ज्ञात्वामृतमश्रुते। अनादिमत्परं ब्रह्म न सत्तन्नासदुच्यते ॥

jñeyam yat-tat-pravakşyāmi yajjñātvāmṛtam-aśnute I anādimat-param brahma na sat-tannāsad-ucyate II

"I shall now describe clearly that which should be known, knowing which one attains immortality. It is the beginningless, supreme Brahman, which is said to be neither existence nor non-existence."

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