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Chapter 2 Shloka 20

न जायते ब्रियते वा कदाचित्-नायं भूत्वा भविता वा न भूयः । अजो नित्यः शाश्वतोऽयं पुराणो न हन्यते हन्यमाने शरीरे ।।

na jāyate mriyate vā kadācitnāyam bhūtvā bhavitā vā na bhūyaḥ I ajo nityaḥ śāśvato'yaṃ purāṇo na hanyate hanyamāne śarīre II

The Soul is not born, nor does It ever die. After having been present, It will not cease to be either. Unborn, ever present, permanent, most ancient, It is not killed when the body is killed.

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